

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>21012 S. Royal Blvd</u>			
LOT NO. <u>47</u>	BLOCK		
TRACT <u>19551</u>			
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>		
USE OF EXISTING BLDG. <u>Home.</u>			
OWNER <u>L.J. Wallis</u>	TEL. NO. <u>FA8-6830</u>		
ADDRESS <u>21012 S. Royal Blvd.</u>			
CITY <u>Torrance</u>			
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS			
CONTRACTOR <u>Homeowner</u>	TEL. NO.		
ADDRESS			
CITY	LIC CLASS		
DESCRIPTION OF WORK			
NEW	ADD <input checked="" type="checkbox"/>	ALTER	REPAIR
SQ. FT. SIZE <u>360</u>	NO. OF STORIES <u>1</u>		NO. OF FAMILIES <u>1</u>
USE OF STRUCTURE <u>Family Room</u>			
SIGNATURE OF APPLICANT <u>Shawn M. Wallis</u>			
VALUATION \$ <u>1500.00</u>			

P.C. FEE \$	PMT. FEE \$ <u>11.50</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <u>Shawn M. Wallis</u>	
ADDRESS	

BUILDING ADDRESS <u>21012 S. Royal Blvd.</u>			
LOCALITY <u>Torrance</u>			
NEAREST CROSS ST. <u>W. 210th</u>			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>Sillett</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>8</u> DWELL UNITS			<u>D 157</u>
USE ZONE <u>R-1</u>	MAP NO. <u>4209</u>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>20' S. Royal Blvd.</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>Local</u>	<u>60</u>	<u>50</u>	<u>0 + 20 = 20</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF <u>5'</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			=
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
<u>Fireplace OK at 8 ft</u>			
<u>Rep. 87.9</u>			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS	DATE <u>5-13-65</u>	INSPECTOR'S SIGNATURE <u>Shawn M. Wallis</u>	
FRAME, FIRE STOPS, BRACING BOLTS	DATE <u>7-6-65</u>	<u>Shawn M. Wallis</u>	
FURNACE: LOCATION GAS VENT. DUCTS	DATE <u>3-23-67</u>	<u>Shawn M. Wallis</u>	
LATH. INT.	DATE <u>11-19-65</u>	<u>Shawn M. Wallis</u>	
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL	DATE <u>2-19-69</u>	<u>L. Moore</u>	

PLAN CHECK VALIDATION

CK.

M.O.

CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK.

M.O.

CASH

LAC 94503 MAR 31 1 A 11.50

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

project OK 9-15-66  
H. Wood

## APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS	21012 S. Royal Blvd.		
LOCALITY	Torrance Blvd.		
NEAREST CROSS ST.	Torrance Blvd.		
OWNER	L.J. Wallis		
MAIL ADDRESS	21012 S. Royal Blvd.		
CITY	Torrance	TEL. NO.	FA.8-6830
ELECTRICIAN			
ADDRESS			
CITY		TEL. NO.	
STATE LICENSE NO.			

FOR APPLICANT TO FILL IN				NO.	EACH	FEE
RECEPT. 4	TOTAL OUTLETS	FIRST 20		\$ .20	\$	1 00
LIGHT		ADD'L OVER 20		.10		
SWITCH. 1						
LIGHTING FIXTURES	TOTAL	FIRST 20		.20		
		ADD'L OVER 20		.10		
RANGES	CLO. DRYERS	WTR. HTRS.		1.00		
GARB. DISP.	STA. COOK					
DISHWASH.	AUTO.-WASH.					
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50		
MOTORS:	OVER	NOT OVER	H.P.			
	0	1		1.00		
	1	3		1.50		
	3	8		2.00		
	8	15		2.50		
	15	50		3.00		
	50	100		5.00		
SIGNS:	NO. TRANS.	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				1.00		1 00
SERVICE 0-600V-OVER 200 A.				2.00		
SERVICE OVER 600V				5.00		
MISC.						
PERMIT ISSUING FEE				2.00		2 00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00		
TOTAL FEE					\$	4 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE

OF PERMITTEE

Sharon M. Wallis

VALIDATION

CK

MO CASH

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	L	R-1	Sheldon

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	3-7-66	J. Woods
WIRING	3-7-66	J. Woods
FIXTURES	2-19-69	L. Moore
POWER		
UTILITY CO. NOTIFIED		
FINAL	2-19-69	L. Moore

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

LAG 94513 MAR 31 2 A

4.00 \$

*Sharon M. Wallis*

INSPECTOR COPY